PROCEEDINGS

OF THE
TWENTY-FIFTH ANNUAL SESSION
OF THE
PEARL VALLEY ASSOCIATION

HELD WITH MYER'S CHAPEL CHURCH, WINSTON, COUNTY, MISS., OCTOBER, 7, 8, 9, 1911.

At 11 o'clock the appointed Elder, C. C. White, preached the introductory sermon using for a text the seventh verse of the third chapter of St. John, "Marvel not that I said unto thee, ye must be born again."

Saturday, October 7, at 2 o'clock p. m., the Association was called together by song and prayer by Brother C. C. Arnold.

The moderator announced the Association ready for business. By motion of the body Brother Sidney Hollis was elected clerk protem. The moderator appointed Brother J. T. McGee and Brother J. B. Atkinson as reading clerks.

Brother W. O C Taylor, Brother J. Y. Wright and Brother T. M. Rushing on Finance committee. The Moderator called the names of the churches and the clerk enrolled them as follows:

Remus—J. S. Clark, Brother R. L. Gross.

East County Line—Brother J. T. McGee, Brother E. A. Tollison.

Pearl Valley—Crother R E. Clark, Brother H. R. Willis, Brother H. A. Sivell.

Mt. Pleasant—Brother J. T. McGee, Brother C. P. Mindy.

Oak Grove—Brother H. E. Willis, Brother Eearlie Taylor.

Mars Hill—Brother I. J. Blocker, Brother R. L. Tucker.

High Hill—Brother C. C. Arnold, Brother W. O. Hudson.

New Black Jack—Brother D. W Griffin, Brother John Wells, Joseph Culpepper.

New Mars Hill—Brother J. C. Hobby, Brother J. C. Adcock.

Mineral Springs—Brother J. M. Barfield, Brother S. A. Wilson.

County Line—Brother J. B. Atkinson, Brother T. M. Rushing.

White Oak—Brother James Barton, Brother Fate Turner.

Myers Chapel—Brother P. B. Ayers, Brother W. H. Leopard.

New Harmony—Brother Kirt Porter.

Cancan (Choctaw) not represented.

The Moderator called for petionary letters and Brother Kirt Porter presented one from the New Harmony Church which was read and received and the Moderator gave him the right hand of fellowship in behalf of the body.

By motion the Assoc ation went into the election for a Moderator, Clerk and Treasurer for another year, and elected Brother E. S. Clark Moderator. J. S. Clark Clerk and Treasurer.

Called for Corresponding Messenger and Brother S. C. Eastham presented himself from the Harmony Association.

Return corresponding messengers:

Oktibbeha—Brother C. C. White.

Harmony—Brother C. C. Arnold, Brother I. J. Blocker.

Mt. Pisgah—Brother C. C. Arnold, Brother W. D. Hudson. The Moderator appointed a committee on Devotional exercises which was Brother P. B. Ayers, Brother J. M. Black, Brother J. A. Tullos.

On queries and request—Brother J. B. Atkinson, Brother J. T. McGee, Brother D. W. Griffin.

On nomination—Brother C. C. White, Brother J. T. N. McGee, Brother Calvin Hobby.

On publication—Brother Tullos, Boother J. B. Atkinson.

On State Missions—Brother W. O. C. Taylor, Brother N. T. Sykes

On Foreign Missions—Brother Y. M. Edwards.

On Home Missions—Brother I. J. Blocker, Brother J. T. McGee.

On Orphanage Home—Brother J. B. Jones.

On Education—Brother S. C. Eastham, Brother J. T. McGee.

On Associational Mission—Brother C. C. Arnold, Brother J. B. Jones.

On Prohibition—Brother E. L. Taylor.

The committee on Devotional Exercises reported that Brother J. B. Jones conduct the prayermeeting Sunday at 10 o'clock a. m., and Brother E. L. Taylor to preach at 3 p. m.

By motion the Association adjourns until Monday 8:30 a. m.

Sunday, October 8, 10 o'clock a. m.

Prayer meeting was conducted by Brother J. B Jones.

The appointed Elder, J. T. McGee, preached the annual mission sermon, using for a text the eighth verse of

the first chapter of Acts, after which the following collection was taken:

Association purposes $2.25, Home Mission $3.25, Foreign Mission $3.00, Orphanage Home .25. Total $8.75.

By montion Brother R. L. Tucker, Brother R. E. Clark and Brother James Barton was dismissed for the remainder of the session.

Dismissed one and one-half hour for refreshments.

Sunday, 2 o'clock p. m.

Preaching by Brother E. L.Taylor, text, part of the thirtieth verse of the nineteenth chapter of St. John, "It is finished."

A collection was taken for County Line church and $2.75 raised.

Dismissed until Monday

Monday, October 9, 8:30 a.m.

The Association assembled together by singing "How Firm a Foundation," scriptual lesson was given by the Moderator from the eighth chapter of Romans. Prayer by Brofher E. S. Clark.

The Moderator announced the Association ready for business.

The clerk called the names of the churches and the delegates all present.

By motion Brother J. B. Jones was seated as a delegate from the Pearl Valley church.

The abstract of faith, gospel order and rules of decorum were read by the clerk.

Called for the report on queries and requests, read and adopted.

QUERIES AND REQUESTS.

We, your committee on queries and request beg leave to report as follows: We find no queries, but find

the following request: County Line Church, Remus, High Hill, Pearl Valley, East County Line, Oak Grove, New Black Jack. Mineral Springs all asking for the association to meet with them next session. We reccommend thta the Associatidn meet with County Line church in its next session.

D. W. Griffin, chairman, called for the report on Home Missions. Read, discussed and adcpted:

HOME MISSIONS.

We, your committee on Home Mission be leave to eport as follows: Our home field is great, a great work is being done, so great that it is impossible to put down the improvements that have been make. Neither can we picture the great work to be done by the Baptist, By the means of the gospel every Baptist should consider himself a factor in our h me territory and assist with his means and his prayers in every laudable way .o present Jesus to every inhabitation of the United States and its territories.

I. J. BLOCKER, Chairman.

Report on State Mission was called for, read, discussed and adopted.

STATE MISSION.

We, your committee on State Misiion, report that the spirif of the great missionary is that of sending and being sent the different divisions of missionary work is for our convenience !n co-operatien.

State Mission is the foundation work of the Mission cause. It is the home. Therefore, it is the place from which it starts. It is the Juda of the Bible, from which Samaria and utmost parts of the earih are to be reached and the more we neglect State Mission the greater will be

our failure in the religion. The more faithful we are in the cause of State Mission the greater will be our success in the Master kingdom. The Master says to us: "Ye are the light of the world, let your light shine." We see that there is great work done by missions and greater work to be done in our beloved State for the word. Say, "It is more blessed to give than to receive. May the Loed help us to give freely to this cause.

Humbly submitted,

N. T. SIKES.

Report on For ign Mission called for, read, discussed and adopted.

FOREIGN MISSION.

We, your committee on Foreign Mission, beg leave to report as follows: We think Mission work is a great thing. It has done good and can do more. Let us Baptist do all we can for God said: "Go into all the world and preach my gospel to every creature," and if we can't go let our help go. So let us hold fast to the faith. How can the heathen hear without a preacher, and how can he preach except he be sent. Let us send them, and let us do all we can to win souls to God. So let us work while it is day, for when the night cometh no man worketh.

Y. M. EDWARDS.

Report on Orphanage Home called for, read, discussed and adopt^ed.

ORPHANAGE.

We, your commitee on Orphanage, beg leave to report as follows, We think that Orphanage Home is a good thing and we should help to support it as the scripture says, "Pure and undefiled religion is to visit the widows and the orphans in their affliction and keep ourself unspotted from the world." We think it is the duty of the

Association to visit and investigate it, as to its needs. May God help the little ones that are left alone. God help us, as a band of brothers to see after them.

Humbly submitted,

J. B. JONES, Chairman,

Report on Associational Mission called for, read, discussed and adopted.

ASSOCIATIONAL MISSION.

We, your committee on Associational Mission, beg leave to report that we find that there is no disturbed place in the bounds of this Association. We are glad to know that the message has knocked aa every one's door and now let us begin to reach out further as the demand requests us.

Humbly submitted,

J. B. JONES, Chairman,

Report on Education called for, read, discussed and adopted.

EDUCATION.

Education means training service. The training of the haud to do, of the mind to think, and the heart to . If we train the hand to do and not the mind to think, there will be a great loss of energy and little good accomplished, if the mind and hand are trained and not the heart there will be little regard for honesty and right living. So we need a harmonious training of all three.

There is too much time being put on theories and stuffing the mind with the generalities of knowledge. Read, read seems to be the watch word everywhere. Read books, read magazines, now this is good in its place, but we might as weel say eat, eat and keep eating and not take time to digest.

We need to educate men and women to do things and

not read about them all day long. We need less reading and more practice. There are too many looking for easy places where they will get something for nothing. We need training that will fit us for service and that will encourage us to serve. Ministers must be educated or trained in the use of the scripture and then they must have a mind to use it. "Be ye doers of the word and not hearers only." We need more workers, workers who are willing to do what they know. We reccommend our Baptist College located at Clinton and at Newton, Mississippi to young men and women who are seeking to prepare themselves for unselfishness in life and in the service of God.

Humbly submitted by your committee,

J. T MCGEE.
J. C. EASTHAM.

Report on Publication called for, read, discussed and adopted.

PUBLICATION.

We, your committee, report as follows: We reccommend that the Baptist people read more good religious books and papers that will lead them to the word of God. The Baptist paper published at Newton, Miss , is a weekly paper and keeps us informed of the word of the Baptist people of our State. It is a good paper. Read it and give us the working of the General Association. The Baptist Record at Jackson, The Baptist Standard and other good papers and books that should teach us the doctrine of Christ and the book of books, the Bible, as a guide of life May God help us to read it and learn more about Christ and teach our children to read the Bible, for

it is the power of God unto Salvation to every one that believes it.

Humbly submitted,

J. A. TULLOS, Chairman.

Report on Prohibition called for, read, discussed and adoptod.

PROHIBITION.

To the Pearl Valley Baptist Association.

The undersigned committee on Prohibition respectfully submit the following report:

We are approaching the close of the third year of State-wide Prohibition. The result has been an unquestionable reduction of the sale and consumption of intoxicants. The advocates of the open saloon are exerting every influence to discredit the law, and as much as possible to restore the legal sale of liquor. They claim that there is more liquor consumed under State-wide prohibition than when the sale of liquor was legal. Is not that too plain a case of misrepresentation for any person, with ordinary intelligence to believe?
Would they not want it to remain as it is if it increases the sale.

Admitting that there are some illegal sales, are not the other parts of the criminal law violated? Shall we repeal the pistol law, the law against profanity and Sabbath breaking, the law against stealing and the law forbidding murder? It is evident that they are violated and the violators are not punished every time. Then why abuse and advocate the repeal of the Prohibition law? Would it not be wise to assist in the enforcement of the law and see that our officers do not break their official oathes, in dealing with crime, to incur the favors of the criminals?

If law-abiding people were half as active in the

choosing of the officers and the selection of juries who could be trusted to perform their duty in filling the office for which they have been chosen, as are she law-breakers in their efforts to get officials and juries who can be influenced to allow open crime to go unpunished. There would be a great improvement in the condition of affairs.

Christian men neglect their Christian duty when they fail to assist in the selection of Christian men to fill every office and assist in enforcing the criminal law. Christians cast a reflection on the cause of Christ by retaining members in the church who drink as a beverage or advocate the use of liquor as such.

Prohibition does prohibit. It outlaws the greatest curse known to man. It enhances the value of property. How many who have their children's welfare under consideration, would be willing, at this day of intelligence, to move into a country with open saloons? The churches and schools are taking the place of immortality and ignorance. A great part of the enormous sum of money which was yearly spent in the Southern States, for intoxicants is now pouring into the treasury of the Lord.

Let the battle cry of every Christian be "Enforcement of the Prohibition law and the upbuilding of Christ's Kingdom."

Humbly submitted,
W. W. GRESHAM, Chairman.

Report on Nomination called for, read, discussed and adopted.

NOMINATION.

We, your committee on Nomination, report as follows:

That Elder E. L. Taylor preach the next introductory sermon and Elder J. T. McGee his alternate, and Elder E. S. Clark preach the Annual Mission sermon and Elder

I. J. Blocker his alternate. We nominate for members to Executive Board the following;

From Remus—J. S. Clark.
From Mars Hill—R. L. Tucker.
From County Line—J. B. Atkinron.
From White Oak—Fate Turner.
From Myers Chapel—W. H. Leopard.
Erom East County Line—E. A. Tallison.
From Pearl Valley—H. A. Savell.
From New Mars Hill—E. A. Adcock.
From Oak Grove—H. E. Willis.
From High Hill—C. C. Arnold.
From Mineral Springs—S. A. Wilson.
From New Black Joe—D. W. Griffin.
From Mt. Pleasant—P. C. Monday.
From New Harmony—Kirt Porter.
Canaan Ch'k—not represented.

J. C. HOBBY, Chairman.

Report on Misssonary work called for, read and adopted.

MISSIONS.

Reports on Missions points at Hind's School House, I have made four trips, preached six sermons and traveled 120 miles. We had a good attendance every time with good affection.

N. T. SIKES.

By motion of the body the Clerk be granted the right to insert the report on Obituaries and Sabbath School.

OBITUARIES.

Report on Obituaries as follows:

We, the Pearl Valley Association has been visited by

the sepulcher of death. God has seen fit in his wisdom to take 12 of our beloved members from us.

Remus Sister Haile Hollis.

Myers Chapel- Sister Lula Clark.

East County Line—Sister N. Permenter.

Oak Grove—Sister Edna Hill.

New Mars Hill—Sister Piggie Kilpatrick and Brother F. B. Manning.

High Hill—Two but not named.

Pearl Valley—Three but not named.

Mt Pleasant Brother G. W. Wells.

So we see that God has taken twelve of our beloved member. from us. But we should thank God and pray to Him that everything is as well as it is. So let us pray that when we are called away that we will be able to stand with Jesus, where there will be Peace and Happiness.

SABBATH SCHOOL.

On Sabbath School I find none. I find all the churches blank. Hoping for better in the futurer

Humbly submitted,

J. S. CLARK.

Report of Finance Committee called for, read and adopted.

ORDAINED MINISTERS

Brother E. S. Clark, Plattsburg, Route 2.

Brother J. T. McGee, Center. Route 1.

Brother J. T. Massey, Plattsburg, Route 2

Brother C. C. Arnold, Dixon, Route 1.

Brother J. A. Tullos, Center, Route 1.

Brother C. C. White, Philadelphia, Route 2

Brother N. T. Sikes, Edinburg, Route 2

Brother I. J. Blocker, Edinburg, Route2.

Brother W. W. Gresham, Clinton.
Brother E. L. Taylor, Center, Route 1
Brother E. H. Watts, Ethel, Route 3.
Brother Y. M. Edwards, Philadelphia.

LICENCIATES.

Brother J. M. Fleming, Edinburg, Route 2.
Brother T M. Rushing, Edinburg, Route 2
Brother R. L. Gross, Edinburg, Route 2.
Brother J. L. Tanksley, Kurr, Mississippi.

Moved and seconded that Brother N. F. Sikes draw on the treasury the amount that is on hand for Mission work.

Moved and seconded that this body send Brother E. S. Clark, Brother C. C. Arnold, Brother I. J. Blocker, Brother J. T. McGee, Brother J. B. Jones and Brother Y. M Edwards as delegates to the General Association.

Moved and seconded that J. S. Clark be allowed $15.00 for Clerk and Treasurer.

The next Executive Board was authorized to meet at High Hill Church on Friday night before the Fifth Sunday in Ocsober 1912.

By motion the Clerk be allowed to look around and see where he can get the minutes printed the cheapest.

The following resolutions were adopted:

Rcsolved, that the Pearl Valley Association tender their thanks to the good people of Myers Chapel Church and community for their kindness during its stay with them. May God's choicest blessing rest with them all is our prayer.

Moved and seconded that we adjourn to meet with County Line Church in Neshoba County on Saturday before the Second Sunday in October 1912.

Brother E. S. CLARK, Moderator.
J. S. CLARK, Clerk and Treasurer.

ABSTRACTS OF FAITH. PREMABLE.

We, the Churches of Jesus Christ, who have been regularly baptized upon a professlon of our faith, and convinced of the utility of a combination of churches, and of maintaining a correspondence for the preserving of unity among churches of the same faith, form ourselves into an Association upon the following principles, to-wi.:

1. We believe in one true God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory

2. We believe the scriptures of the Old and New Testaments were given by the inspiration of God, and are the only true rules of faith and practice.

3. We believe in the fall of Adam from his original rectitude, and in him all his posterity, in consequence of which we inherit a fallen, a depraved nature, consequently the Scriptual doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.

4. We believe that God has loved his people with an everlasting love, that he chose them in Christ before the foundation of the world; that he calleth them with a holy and effectual calling. And being justified alone through the righteousness of Christ imputed to them, are kept by the power of God through faith unto salvation.

5. We believe there is one Meditator between God and man—the man Christ Jesus—who by the satisfaction He made to law and justice in becoming an offering for sin, hath by his most precious blood become the end of law for righteousness to everyone that believeth.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth, that He has commanded it to be preached to every creature and has required all men to repent and obey.

7. We believe the Gospel is made effectual by the operation of the Holy Spirit, and the sinner, in order to be saved, must be born again.

8. We believe that good works are the fruit of faith and follow after justification and are evidences of a gracious state; and all believers are bound to obey every command of God from a principle of love

9 We believe in the resurrection of the dead, a general judgement, that the happiness of the righteous and the punishment of the wicked will be eternal.

GOSPEL ORDER.

1 We believe that a visible church of Christ is a congregation of faithful workers who have been baptized upon a profession of their faith and who have given themselves to the Lord and one another in brotherly covenant, to keep up a godly discipline, agreeable to the teachings of the New Testament.

2. We believe that Jesus Christ is the only Head and lawgiver of His church; that the government is with the body, the church, and is equally the right and privilege of each member thereof.

3. We believe that the baptism and the Lord's supper are properly administered only by ministers called of God, and set apart to do the work by the imposition of hands by a presbytery of regular Baptist ministers

5. We believe that immersion only is baptism, and that believers in Christ are the only proper subjects.

6. We believe that none but regular baptized chusch members have a right to partake of the Lord's Supper.

7. We believe that it is the duty and privilege of all believers to make public profession of faith, to submit to the ordinances of the Gospel, and give themselves as members to the visible church

8. We believe it is the duty of every church to ex-

pel from her communion every member that is immoral in conduct or that holds doctrine contrary to the Scriptures.

OBJECTS AND POWERS OF THIS ASSOCIATION.

1. This Association acknowledges and maintains that each church is an independent body, and possesses the sole right to exercise and control its own affairs, and therefore this Association has no righ or power to interfere with the internal rights and privileges of churches composing her body; but may withdraw from any church which may hold false doctrines or tolerate immoral practices.

2. The object of this Association shall be to promote fellowship and harmony among churches, to inquire into any difficulties between the churches and remove them if possible, to give the churches the best advice it can in difficult matters when solicited; and in general advance the interest of the Redeemer's Kingdom in any way they may deem practicable.

3. With regard to the benevolent institutions of our country, we declare it to be the inalienable right of every Associatian, of every church or individual member of a church, to support them according to their own views of duty and the dictates of their own consciences. And this right shall never be called in question in this Association; and any motion whereby this right is called in question shall be instantly ruled out by the Moderator as being unconstitutional.

4. This Association may maintain a friendly correspondence, when convenient, with other religious bodies of the same faith.

5. Ministers of the Gospel in good standing, though

not delegates, may be invited to seats in the Association, but not have the privilege of voting.

6. The Association may appoint any person, or persons, by and with their consent, to contract any business they may deem necessary.

7. The Association may adjourn to any time and place they think proper.

8. This Association shall keep the record of their proceedings and have them printed when necessary.

9. The Association shall have a fund and appoint a treasurer to take charge of it.

10. The Association may form their own by-laws and regulate their own proceedings in such a manner as they may think expedient.

RULES OF DECORUM.

1 This Association shall consist of delegates chosen by the churches to which they respectively belong and shall be styled the Pearl Valley Association.

2. Such delegates shall be members in good standing and no member under church censure shall be allowed a seat in the Association.

3 They shall produce letters certifying iheir appointment by their respective churches, stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased during the preceeding Associational year, with the total number in fellowship, and such other statistical matter as the Association may direct.

4. This Association shall have a Moderator, Clerk and Treasurer, who shall be annually chosen by majority of the members present by ballot or otherwise. Said officers shall fill their respective places, if present, at the succeeding Association, until a new election takes place and

while in office, discharge the duties ordinarily incident to to these offices.

5. If new churches desire to be admitted into the Association they shall petition by letter and delegates. If orthodox and orderly, shall be received and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates until her number shall exceed one hundred and fifty, then four and no more.

7. This Association shall neither answer nor debate any question on Gospel doctrine, except it be merely to explain the meaning of the Articles of faith of the Association.

8. Every motion made in order and seconded shall be reduced to writing if required by a member, and shall be considered by the Association, except it be withdrawn by the mover before discussion.

9. Motions made and lost shall not be recorded on the minutes unless ordered at the time.

10. If any proposition or motion under debate contain two or more points it shall be divided at the request of any member, and the vote taden on each point separately.

11. Only one member shall speak at the same time who shall rise from his seat and address the Moderator. He shall confine himself to the subject properly in debate, cast no reflections on the Association or any member thereof, and shall not be interrupted while speaking.

12. No person shall speak more than once on the same subject until all who may desire to speak thereon have enjoyed that privilege, and not then without leave of the Association.

13. The Moderator shall have privilege of speaking on any question to the body.

14. The Moderator shall decide questions of order, but an appeal from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any proposition. In case of a tie the Moderator shall give the casting vote.

16. Committees shall be appointed by the Moderator subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave from the body.

19. The names of delegates shall be enrolled by the Clerk and called over when necessary.

20. The minutes shall be read and carefully corrected if necessary, and signed by the Moderator, and Clerk, before the Association rises.

21. A motion for final adjournment shall be construed to involve the previous reading and adjustments of the Minutes.

22. The Association shall be opened by prayer.

23. The rules of order shall be distinctly read by order of the Moderator, as soon as the Association convenes on the second day.

24. The foregoing articles shall be subject to alteration or amendment at any regular meeting of the Association, by a majority of the Association.

STATISTICAL TABLE

CHURCHES AND COUNTY	CLERKS	POSTOFFICE	PASTOR
Remus, Leake	J S Clark	Edinburg	B E Phillips
Mars Hill, Leake	F M Goolsby	Edinburg	J T McGee
Mt. Pleasant, Leake	J S Hollis	Center	S C Eastham
Mineral Springs, Attalla	T B Wilson	Rural Hill	J C Akins
East County Line, Attalla	J A Passon	Center, R 1	E L Taylor
Myers Chapel, Winston	J A Tullos	Vowell	J T McGee
High Hill, Neshoba	L W Brewer	Dixon, R 1	F M Breland
County Line, Neshoba	S J Coughlin	Edinburg, R 2	E S Clark
Oak Grove, Neshoba	J W Bassett	Edinburg. R 2	E L Taylor
Pearl Valley, Neshoba	J H Salter	Plattsburg R 2	P J Crews
White Oak, Neshoba	L O McMurry	Edinburg, R 2	E S Clark
New Black Jack, Neshoba	S L Griffin	Philadelphia	W J Bruner
New Mars Hill, Neshoba	H J Blount	Alice	I J Blocker
New Harmony, Neshoba	G G Lindy	Philadelphia	Y M Edwards

STATISTICAL TABLE (Continued.)

CHURCHES	Time of meeting	By Baptims	By Letter	By Statement	Restored	Dis. By Letter	Excluded	Died	No. of Males	No. of Females	Total Membership	Ord. Ministers	Licentiates	No. of Minutes	S. S. Schools	SUPERIN'T.
Remus	1	4	...	...	...	2	...	1	28	56	84	...	1	15	1	R. L. Gross.
Mars Hill	3	3	2	1	1	2	...	...	21	32	53	2	...	20	...	
Mt. Pleasant	1	5	3	...	...	2	...	1	27	33	60	1	...	15	...	
Mineral Springs	4	2	2	...	...	6	1	...	31	39	70	...	1	18	...	
East County Line	2	3	2	...	...	2	...	1	22	25	48	2	...	12	...	
Myers Chapel	1	7	1	..	...	..	5	1	21	32	53	1	...	25	...	
High Hill	3	1	8	...	...	...	...	2	41	54	95	1	...	15	...	
County Line	4	...	...	...	...	2	1	...	6	16	22	1	1	13	...	
Oak Grove	4	5	4	...	...	12	3	1	29	37	66	...	1	15	...	
Pearl Valley	2	7	1	...	1	5	3	3	52	90	142	1	1	20	...	
White Oak	3	...	...	1	1	2	3	...	19	35	54	1	...	15	...	
New Black Jack	4	12	4	1	1	1	2	...	54	55	109	2	...	40	...	
New Mars Hill	4	...	1	...	...	2	...	2	9	20	29	...	...	12	...	
New Harmony	3	6	...	...	...	...	...	..	3	9	12	...	...	8	...	
		49	28	3	4	38	18	12	363	527	891	12	5	243	1	

STATISTICAL TABLE.

We find sent up from all churches for all purposes:	Associational Purposes	Associational Missions	State Missions	Foreign Missions	Home Missions	Orphanage	Total from Each Church
Remus	$ 3 00	$	$	$	$ 60	$ 1 00	$ 4 60
Pearl Valley	4 30			1 30	1 95	25	7 60
Mt. Pleasant	5 26	1 00					6 26
Oak Grove	2 00	50					3 00
Mars Hill	2 00	3 00	2 00	2 00	50	1 00	11 00
High Hill	3 00		3 00	2 75	1 00	1 00	11 70
New Black Jack	4 00			2 85	2 00	1 00	8 35
New Mars Hill	2 60						2 60
East County Line	5 50						5 50
Mineral Springs	2 50	10					2 60
County Line	2 50	2 00	95	50	95	95	7 85
White Oak	2 15			50		40	3 05
Myers Chapel	2 50	75	75	50	1 00		5 50
New Harmony	1 50	2 25					3 75
Total from all the churches	$42 81	$ 9 60	$ 6 70	$10 40	$ 8 50	$ 5 60	$83 36
Collections on Sunday	2 25			3 00	3 25	25	8 75
Total	$45 06	$ 9 60	$ 6 70	$13 40	$11 75	$ 5 85	$92 11
We have examined the Treasurer's report and find it correct with a balance on hand	3 37		50		60		$ 4 47
Grand Total	$48 43	$ 9 60	$ 7 20	$13 40	$12 35	$ 5 85	$96 58

We your committee respectfully submit above report.

W. O. C. TAYLOR, Chairman.

STATISTICAL TABLE

R. L. Bullard

MINUTES

OF THE

Twenty-Ninth Annual Session

OF THE

Pearl Valley Association

HELD WITH

REMUS CHURCH

October 10, 11, 12, 1914

ELDER E. S. CLARK, Moderator,
J. S. CLARK, Clerk and Treasurer.

Next place of meeting, Good Hope Church,
Saturday before the second Sunday
in October, 1915.

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